



## *Chapter 7*



### **District 7 Association's Annual "Jim Minton" Crappie Tournament**

Saturday, April 30, 2011  
Mutton Creek, Stockton Lake  
Registration at 7:30 am down by boat launch  
Tournament Begins at 8:00 am  
Weigh-In at 3:00 pm down by boat launch  
1 Guest Per Association Member

Cash Prizes Awarded:  
\$50 for largest crappie (with traveling trophy)  
\$25 for 2nd largest crappie  
\$15 for 3rd largest

\$50 for largest stringer  
\$25 for 2nd largest stringer  
\$15 for 3rd largest stringer  
\$10 for 4th and 5th largest stringer